

King James Version. And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

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Now the Truth

Matthew 19:16 and 17

		Primary preposition.			pronominal					
		Point reached.			suffix	Dative				
S. E. C. no.	2532	2400	1519	4314 2064	2036	846	1320	18	5101	
Greek Text	Και	ιδου	εις	προσελθων	ειπεν	αυτω	Διδασκαλε	αγαθε	τι	
Trans- literation	kai	idou	heis	pros elthon	eip en	aut o	Didaskale	agathe	ti	
Trans- lation	and	behold	among	coming toward	he said	to him	Teacher	good	what	

Syntactical Order **And, behold, forth coming toward Him, one said, good Teacher, what good shall**

S. E. C. no.	18	4160	2443	2192	2222	165	3588 1161	2036	846	5101	3004	18
Greek Text	αγαθον	ποιησω	ινα	εχω	ξωην	αιωνιον	ο δε	ειπεν	αυτω	τι	λεγεις	αγαθον
Trans- literation	agathon	poie s o	hina	echo	zoen	aionion	ho de	eipen	auto	Ti	leg eis	agathon
Trans- lation	good	shall I do so that	I have life	eternal	he	and	said	to him	who	you call	good	

Syntactical Order **I do so that I have eternal life. He said to him, who (do) you call good?**

			A primary numeral									
S. E. C. no.	3762	18	1508	1520	3588	2316	1487 1161	2309	1519, 2064,	1519	3588	
Greek Text	ουδεις	αγαθος	ει μη	εις	ο	θεος	ει δε	θελεις	εισελθειν	εις	την	
Trans- literation	oudeis	agathos	ei me	heis	ho	theos	ei de	thel eis	eis elth ein	eis	ten	
Trans- lation	no one	good	except	One	the	God	if and	you desire	to enter	into	the	

Syntactical Order **No one is good except One God, but if you desire to enter into life,**

S. E. C. no.	2222	5083	3588	1785
Greek Text	ζων	τηρησον	τας	εντολας
Trans- literation	zwen	tereson	tas	entalas
Trans- lation	life	keep	the	commandments

Syntactical Order **keep the commandments.**

The Greek word (αγαθος) and its English equivalent, "good," in the green, "above and below," is being grammatically used as an adjective to qualify or to describe the ensuing noun. And the nouns under consideration, "in this case," are Teacher and One God.

Notice; Jesus when He was on earth gave credit, and stated that there is but One God the Father. See 1st Corinthians 1:3 and 8:6, and each scripture "among many", documents the true polytheistic Godhead. See Matthew 7:21 and John 5:18.

(Romans 7:12, 1st Timothy 1:8)

And, behold, forth coming toward Him, one said, good Teacher, what good shall I do so that

I have eternal life. He said to him, who (do) you call good? No one is good except One God,

(Luke 10:25-28, Revelation 14:12)

(1st Corinthians 1:3 and 8:6)

but if you desire to enter into life, keep the commandments.

King James Version. And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

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(Romans 7:12, 1st Timothy 1:8)

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eternal life. He said to him, who (do) you call good? No one is good except One God, but if you desire to enter into life, keep the commandments.

(Luke 10:25-28, Revelation 14:12)

(1st Corinthians 1:3 and 8:6)

Many teach today that the scriptures of Matthew 19:16 and 17 state that there is no one who is good. A teaching, "the preceding," that is a fabricated lie. And a teaching "that is utilized by deceivers" to make the believer think that they could never achieve the position of being good in the eyes of the Creator's. This particular subject does not need a large commentary, just the ensuing word of God. Even scriptures and each one will put to rest the teachings of deceivers. Deceivers who pray upon those individual who have not thoroughly studied the word of God, Matthew 24:4, 5, 2nd Timothy 2:15 of your K. J. V. and Revelation 12:9. Deceivers who make merchandise of the believer and in many cases take them for granted, 2nd Peter 2:1 through 3. And deceivers and verbal back stabbers (who) become angry with anyone who attempts to point out bogus or false teachings. Deceivers who continue to collect your dollar bills and ask for more on a regular basis!

Proverbs 2:20

20. That you may walk in the way of good men, and keep the paths of the righteous.

Proverbs 14:14

14. The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

(Psalms 119:172)

Matthew 12:35

35. A good man out of the good treasure of the heart brings forth good things:

Luke 23:50

50. And, behold, there was a man named Joseph, a counsellor; and he was a good man, and righteous:

(Luke 1:5 and 6)

Acts 10:22

22. And they said, Cornelius the centurion, a righteous man, and one that fears God, and of good report among all the nation of the Jews,

(1st John 3:7)

Acts 11:24 (speaking of Barnabas)

24. For he was a good man, and full of the Holy Ghost and of faith:

(Acts 5:32, 1st John 3:20-24)

Today the Sunday denominational system continually accuses others of taking or using scripture out of context. But when someone points the finger at them for deceiving others, they become indignant, because of their pride and scriptural ignorance, Ephesians 4:18. I have never met a humble individual within the Sunday denominational system. For the humble are those who have chosen to obey the Commandments and the Statutes of God, Deuteronomy 8:1 through 3, 2nd Kings 22:19 through 23:3, 2nd Chronicles 34:27 through 31, James 4:6 and 1st Peter 5:5. Even the humble or the good people "TODAY" who have chosen to continue (to receive the grace of God), because they have chosen to obey the Creator's with all their heart and with all their soul. See Luke 10:25 through 29, James 4:6, 1st Peter 5:5 and Revelation 14:12. Jude spoke of certain individuals from the past, and those words can be applied to the deceiver of today. Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever, Jude 13.

Isaiah 58:1

1. Cry aloud, spare not, lift up your voice like a trumpet, and show my people their transgressions, and the house of Jacob their sins. (1st John 3:4.)