

## In America the lawlessness of men!

Jeremiah 18:7 through 10

7. At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it. 8. If that nation, against whom I have pronounced, turn from their wickedness, I will repent of the evil that I thought to do unto them. 9. And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; 10. If it do wickedness in my sight, that it **obey n-o-t my voice**, then I will repent of the good, wherewith I said I would benefit them.

The word “wickedness” within Jeremiah 18:8 and 10 is a translation of the Hebrew word רָעָה. The transliteration for the preceding Hebrew word is “ra” Strong’s Exhaustive Concordance no. 7451. And one of the meanings of the pre-eding Hebrew word is (wickedness) as translated within Jeremiah 18:8. With the meaning of the pre-eding Hebrew word in mind, examine the ensuing scripture that portrays what wickedness (is) as **God** views the wicked who commit the wickedness.

Psalms 119:53

Horror has taken hold upon me because of the wicked that **forsake your law**. The word ‘forsake’ within Psalms 119:53 is a translation of the Hebrew word אָזַב and transliterates to “azab”, Strong’s exhaustive Concordance no. 5800. The preceding Hebrew word also means to ‘refuse’.

With the preceding information in mind examine the ensuing wickedness that is occurring **today** in America. **Illegal aliens** even the stranger “Deuteronomy 28:43 through 46 mentioned within the curses for disobedience” are in the process of over running the **United States of America!** The question is why is this occurring? Note: as you read the ensuing presentation keep in mind the contents of Jeremiah 18:7 through 10 presented above.

Again: examine the wickedness occurring **today** in America. **Illegal aliens** even the stranger “Deuteronomy 28:43 through 46 mentioned within the curses for disobedience” are in the process of over running the **United States of America!** The question is why is this occurring? Note: as you read the following presentation, keep in mind borders culture and language, and the contents of Jeremiah 18:7 through 10 presented above.

What America “for the most part” does **n-o-t** understand is that their land has been a gift from **Yahweh** even a fulfillment of prophesy from Genesis 48:8 through 22. See **the link the 2520 years** on the home page presenting a prophetic fulfillment now being progressively taken away from America. Why: because of America’s disobedience to **God’s eternal laws**. **Your Sunday preacher** can not help you, for **he** is primarily one of America’s greatest problems, Jeremiah 23, Ezekiel 34, Daniel 7:25, 2<sup>nd</sup> Thessalonians 2:3, 2<sup>nd</sup> Peter 2:1 through 3, 2<sup>nd</sup> Timothy 4:3 and 4. Therefore: because **America** “for the most part” has chosen lawlessness to **God’s laws**, Exodus 20:1 through 17, Exodus 21, 22, and 23, Leviticus 23. **The Creator’s** have brought upon **y-o-u** “here in America” the wicked, Psalms 17:13 and 14. The wicked have been brought upon you who have lived in a state of lawlessness “from other lands” primarily from the nation of Mexico via American presidents who have chosen **n-o-t** to protect **your borders**, Daniel 2:21 and Proverbs 21:1. Presidents and elected officials “some of which (who) have proven to be corrupt in the past” are even the hand of **Yahweh**, Daniel 2:21, Psalms 21:1, 29:12 and Romans 13:1 through 5. Even most of America’s elected officials “voted in by the populace” have “**t-h-e-m-s-e-l-v-e-s**” chosen lawlessness to **the eternal laws of God**, Exodus 20:8 through 11, Leviticus 23 and Exodus 21, 22 and 23 those applicable. Therefore: **The Creator’s** “by way of corruption in government, the **Illegal aliens**, and the lawless “now within the American populace” are giving America, and other dispersed Israelites “in other nations” a taste of lawlessness “first hand” for the lawlessness that the people have extended toward **God** and **His eternal laws!**

If **America** will not repent, **America** will be destroyed! Read very carefully about the curses “extended to all of Israel’s scattered seed or lineage **f-o-r-e-v-e-r**, Deuteronomy 28:46 and Ezekiel 11:16 through 20. Curses previously mentioned that are now occurring in America “as **Yahweh’s infliction**” for the disobedient lawlessness to **Yahweh’s laws**. America: **y-o-u** are bringing the **Creator’s wrath** upon yourselves, because of **your own rebellious actions**, 1<sup>st</sup> Samuel 15:23, Job 37:11 through 15, Isaiah 5:6, Jeremiah 5:23 through 25, 9:9, 10, 14:1 through 7, 21:14, 18:7 through 10, Malachi 3:6, Acts 7:55, 56, Hebrews 13:8! It is **n-o-t** too late **to repent**, Acts 2:38 and 3:19. Read the prophesy “carefully” within Deuteronomy 4:27 through 31. The choice is yours!

(1)-In America the Lawlessness of men! (2)- The lie/ the truth! (3)-Luke 23:54 Greek Text! (4)-The 10 Commandments! (5)-**MYSTERY BABYLON IDENTIFIED!** (6 through 8) -Synopsis!

Daniel 7:25: They will speak commands "even contrary to the Most High", and he will even afflict the saints of the Most High, since he intends to change set times and commandments. And they will be delivered into her hands for a time and times and the dividing of time.



- The **fraudulent Treachery!** King James Version of "the first day of the week" resurrection translations! See Daniel 7:25 and 2<sup>nd</sup> Thessalonians 2:3.
- 1. In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre, Matthew 28:1. **See Daniel 7:25!**
- 2. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun, Mark 16:2.
- 3. Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils, Mark 16:9. **See Daniel 7:25!**
- 4. Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them, Luke 24:1. **See Daniel 7:25 and 2<sup>nd</sup> Thessalonians 2:3!**
- 5. The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre, John 20:1. **See Daniel 7:25!**
- 6. Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you, John 20:19.
- 7. And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight, Acts 20:7. **See Daniel 7:25!**
- 8. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come, 1<sup>st</sup> Corinthians 16:2. See Daniel 7:25

- The **True Translation** of the resurrection scriptures! Examine the translations carefully, your life depends upon the truth, John 4:23, 24, and 17:17.
- 1. And late in the day "during the Sabbaths" first of the Sabbaths being light at the end, Mary Magdalene and the other Mary came to see the tomb, Matthew 28:1. **Passover!**
- 2. And late in the morning "the sun being up at the conclusion of the first of the Sabbaths", they came to the tomb, Mark 16:2. **See Genesis 2:2, 3, Exodus 31:12-18!**
- 3. And rising again "in the morning on the first Sabbath" He appeared before Mary Magdalene, from whom He had cast out seven devils, Mark 16:9. **See Exodus 20:8 through 11!**
- 4. And during the first of the Sabbaths "late in the morning" they came unto the tomb "carrying the spices which they prepared", and some others were with them, Luke 24:1.
- 5. And during "the first of the Sabbaths" Mary Magdalene came to the tomb "in the morning", and she saw the stone being removed from the tomb, after that darkness existed at the tomb, John 20:1. **See Leviticus 23:5, 6 and 7!**
- 6. Then on that same day, "being afternoon" on the first of the Sabbaths "when the doors were shut, where the disciples were gathered together, because of the fear of the Jew," Jesus enters, and is in the midst, and He said to them, Peace to you, John 20:19. **See Acts 12:3 and 4!**
- 7. And thereon "the first of the Sabbaths", the disciples being assembled together break bread, and Paul "being about to depart the next day" preached to them, and continued the speech until midnight, Acts 20:7. **See Acts 20:6!**
- 8. According to first of the Sabbaths each of you tithes "storing up by themselves" that what-so ever he has prospered, so that at that time when I come there are no gatherings. **See Leviticus 23:27-33 even Acts 27:9!**

2<sup>nd</sup> Thessalonians 2:3. God forbid that anyone deceive you by any mans conversation, because before He comes, first the defecion from the truth, then the man of sin be revealed, the son of damnation. See Matthew 13:40-42.

In 365 A. D. ecclesiastical authorities held a meeting called the "council of Laodicea" to settle certain matters, and the Sabbath question. From its 29<sup>th</sup> canon it reads as follows. Quote, Christians must not judaize by resting on the Sabbath, but must work on that day, rather honoring [the Lord's day]; and, if they can resting then as Christians. But if any shall be found to be judaizer let them be anathema from Christ. End Quote.

**NICENE, AND POST-NICENE FATHERS, VOL. 19, P. 148...** (Anathema from Christ) means that the false church "the whore within Revelation 17, traceable to today's Catholicism, and the Sunday denominational system" excommunicated the judaizer. A judaizer is an individual who chose to obey the **commandments of God**, which includes the **eternal Sabbath 7<sup>th</sup> day**, and the **eternal annual Sabbaths**, Exodus 20:8 through 11 and Leviticus 23. And after excommunication or cursed by the whore, [the judaizer was turned over to the **Roman government**, who, in countless cases had them put to death and thereafter throughout the Inquisition.]

Eternal commandments "the pre-mentioned" that God reiterates within the context of the New Covenant, Exodus 31:12 through 18, Hebrews 8:6 through 10, 9:14 through 17, Luke 23:56 and Acts 12:3, 4, 13:14, 27, 42, 44, 16:13, 17:2, 18:14, 21, 20:6 and 27:9. Acts 20:7 when translated correctly also document the **annual Sabbaths** for this dispensation of grace.

To the left and below is the documentation "historically" as to **w-h-o** altered **Yahweh's** word and when that occurred. See Daniel 7:25 and 2<sup>nd</sup> Thessalonians 2:3 for verification.

Quote, "On the venerable (DAY OF THE SUN) let the magistrates and people residing in cities rest, and let all workshops be closed. In the country, however persons engaged in agriculture may freely and lawfully continue their pursuits; because it often happens that another day is not suitable for such operations the bounty of heaven should be lost." End Quote. "CODES OF JUSTINIANI (CODES OF JUSTINIAN), LIB. 3, TITLE 12, LEX. 3. PHILIP SCHAFF'S HISTORY OF THE CHRISTIAN CHURCH, VOL. 3, 3D PERIOD, CHAPTER 7, SEC. 75, PG. 380, FOOTNOTE 1.

- 2<sup>nd</sup> Timothy 4:3 and 4
- 3. For the time will come when they will n-o-t endure **sound doctrine**, but after their own lusts shall they heap to themselves teachers, having itching ears; 4. And they shall turn away their ears from the truth, and shall be turned unto fables. **See James 3:14!**

The truth! You are near, O Lord; and all your commandments are truth, Psalms 119:151. Sanctify them through your truth: your word is truth, John 17:17! You shall not add unto the word which I command you, neither shall you diminish ought from it, etc. Deuteronomy 4:2. You add not unto his words, lest he reprove you and you be found a liar, Proverbs 30:6.

Radio talk show hosts "in America" informs the people and what they think the problems are, mostly they are correct. The same talk show hosts **do not understand** that they and the people "which they are informing" are themselves **the problem!** Why: because they will **not obey God's commandments**. Therefore the Creator's are using the wicked "among the people, Psalms 119:53, Proverbs 29:12, Daniel 2:21" that the talk show host are informing the people about to destroy the United States, Ps. 17:13, 14, Proverbs 21:1, Jeremiah 18:7-10.

King James Version, **And that day was the preparation, and the Sabbath** drew on.

And the women also, which came with him from Galilee, followed after, and beheld the sepulcher, and how his body was laid.

King James Version, **And returned, and prepared spices and ointments; and rested the Sabbath day** according to the commandment. Translations below.

College Dictionary page 366 #25. drew or draw

**3** Luke 23:54 see Greek Text below

S. E. C. no.	2532	2250	2258	3904	2532	4521	2020
Greek	καὶ	ἡμέρα	ἦν	Παρασκευὴ	καὶ	σάββατον	ἐπέφωσκ ε
Trans-Literation	kai	hemera	en	paraskeue	kai	sabbaton	erephosk e
Translation	and	day	was	preparation	and	Sabbath	it began to draw near



**And the day was the preparation, and the Sabbath it began to draw near.**

Jim Found P. 292 Jim Found P. 257

S. E. C. no.	5290	1161	2090	759	2532	3464	2532	3588	3303
Greek	ὑποστρέφασ	αὶ δὲ	ἡτοιμασ ἄν	ἀρώματα	καὶ	μύρα.	Καὶ	τὸ	μὲν
Trans-Literation	hupostrephas ai de	hetoimas an	aromata kai	mura kai	to	men			
Translation	having returned and	they prepared	sweet spices	and ointments	and	the	former		

Mark 16:1 And being after the Sabbath Mary Magdalene and Mary "she" the mother of James and Salome they bought sweet spices that coming they might anoint him.

**And having returning they prepared sweet spices and ointments, And the ancient**

Jim Found P. 257 Jim Found P. 132

S. E. C. no.	4521	2271	2596	5084	1785
Greek	σάββατον	ἠσύχασ ἄν	κατὰ	τὴν	ἐντολήν
Trans-Literation	sabbaton	hesuchas an	kata	ten	entolen
Translation	Sabbath	they rested	according to	the	commandment.

College Dictionary page 477 [former]-past, long past, ancient.

Genesis 2:2, 3, Exodus 20:8-11, 31:12-18.

**Sabbath they rested according to the commandment.**

Spices were prepared after they were bought "the same day" and they rested the Sabbath according to the commandment, Luke 23:56

Abib or Nisan 30 days Iyar 29 days

Count for Pentecost ended when the day of Pentecost was fully come on the 3<sup>rd</sup> hour of the day Acts 2:1/15

9<sup>th</sup> hour/3 p.m. New Covenant begins. Heb. 9:14 through 17

Month of Abib or Nisan [7 Sabbaths] Month of Iyar (below) complete, Leviticus 23:15.]

Calvary	Matthew 12:40	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	22 <sup>nd</sup>	23 <sup>rd</sup>	24 <sup>th</sup>	25 <sup>th</sup>	26 <sup>th</sup>	27 <sup>th</sup>	28 <sup>th</sup>	29 <sup>th</sup>	30 <sup>th</sup>
Lev. 23:5	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	22 <sup>nd</sup>	23 <sup>rd</sup>	24 <sup>th</sup>	25 <sup>th</sup>	26 <sup>th</sup>	27 <sup>th</sup>	28 <sup>th</sup>	29 <sup>th</sup>	30 <sup>th</sup>	
Exodus 12:18	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	22 <sup>nd</sup>	23 <sup>rd</sup>	24 <sup>th</sup>	25 <sup>th</sup>	26 <sup>th</sup>	27 <sup>th</sup>	28 <sup>th</sup>	29 <sup>th</sup>	30 <sup>th</sup>	

Spices bought, Luke 23:56

Leviticus 23:7 and 8

At this point the individual "you" can choose to finally accept the truth or continue on with the lie of the Easter Sunday resurrection. But if you choose "because of your stinking pride" to reject the truth, after being deceived for about 2000 years, only death awaits you, Deuteronomy 4:2, Proverbs 30:6, Matthew 24:4 and 5, 2<sup>nd</sup> Peter 2:1 through 3, Revelation 21:27 and 22:15.

7 Sabbaths (below) complete, Leviticus 23:15

Sunday, Acts 2:1, 15 3<sup>rd</sup> hour 9 a. m.

1 Lev. 23:16 50<sup>th</sup> day Acts 2:1 Pentecost 50<sup>th</sup> day

King James Version. Even as the testimony of Christ was confirmed in you:

[www.thefatherandtheson.com](http://www.thefatherandtheson.com)

Now the Truth. ]

# 1<sup>st</sup> Corinthians 1:6

S. E. C. no.	2531	3588	3142	3588	5547	950	1722	5213
Greek	καθως	το	μαρτύριον	του	χριστου	εβεβαιωθη	εν	υμιν
Trans- literation	kathos	to	marturion	tou	christou	ebebaio the	en	humin
Trans- Lation	according to	the	testimony	of the	Christ	was established	in	you
			Decalogue					



Syntactical Order According to the **Testimony of Christ** that was established in you.  
 Decalogue → Christ → established → in you

Notice: within the scripture of 1<sup>st</sup> Corinthians 1:6 “above” the Greek word (μαρτυριον) has been transliterated to (marturion) its English equivalent. And has the English meaning of (Testimony) or specifically the (Decalogue). Thereafter: and when one examines any good dictionary the examiner who seeks to find the word (Decalogue) will be faced with the 10 commandments. 10 Commandments, which are, located with-in the 1<sup>st</sup> 5 books of the Pentateuch! 10 commandments or the law of liberty within the 4 gospels, Luke 10:25 through 28, 18:18 through 22, 1<sup>st</sup> Corinthians 7:19, Galatians 5:1 through 3, James 1:25, 2:12, Revelation 12:17, 14:12 and 22:14. And each one of these laws were given forever! See Deuteronomy 5:29 and 11:1.

During this dispensation of grace the 10 commandments for most have become the 10 suggestions. But what has The Creator’s word recorded about the 10 Commandments all written (eternally) in stone? Examine the last 3 scriptures from Exodus 31.

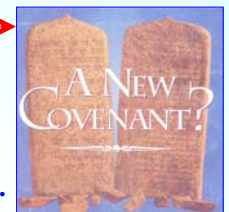
Exodus 31:16 through 18! (16). Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. See Exodus 19:5 through 9, and 34:27 and 28.



(17). It is a mark between me, and the children of Israel for ever. For in six days Yahweh made heaven and earth, and on the seventh day he rested, and was refreshed.



(18). And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of (testimony), tables of stone, written with the finger of Elohiym.



According to the Testimony of Christ that was established in you, 1<sup>st</sup> Corinthians 1:6.

John 14:15, If you love me, keep my commandments.



John 15:14, You are my friends, if you do whatsoever I command you. See Matthew 28:18 through 20.

The pre-ceding 2 scriptures were spoken to the disciples. And are [reiterated within the context of the great commission]! You “if you are a Christian” are to take what Yeshua taught his disciples to the world, Matthew 28:18 through 20. And towards the end of the book of Revelation “when the true church is being removed” the ensuing scripture appears.

Revelation 14:12, Here is the patience of the saints: here are they that keep the commandments of θεου and the faith of Ιησους.



And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God, 1<sup>st</sup> Corinthians 2:1.



For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward, 2<sup>nd</sup> Corinthians 1:12.

And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; Hebrews 3:5.



And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: etc.



Matthew 24:4, 5, Daniel 7:25, 2<sup>nd</sup> Corinthians 4:2 through 4, 11:4, and 11:13 through 15, 2<sup>nd</sup> Thessalonians 2:3 and 2:10 through 12, 2<sup>nd</sup> Timothy 4:3, 4, 2<sup>nd</sup> Peter 2:1 through 3, 1<sup>st</sup> John 2:4, 3:8, Rev. 13:11 through 18, 17:3, 5, 7, 9 and 2<sup>nd</sup> John 9. **See Deuteronomy 4:27-31!**



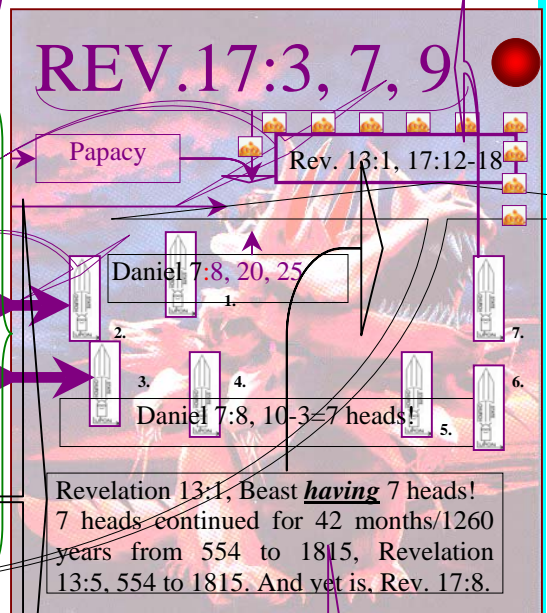
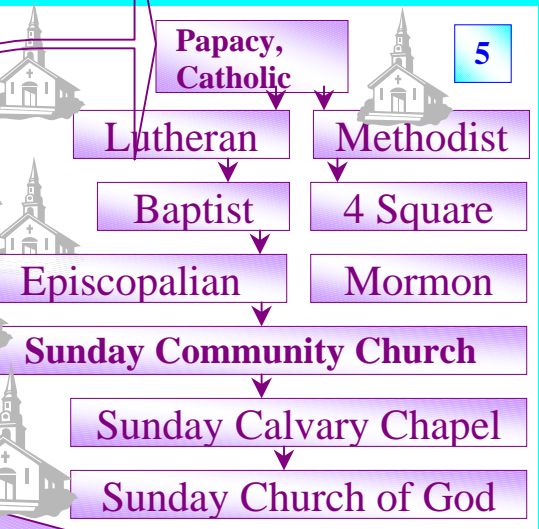
Rev. 17:5, 18:4  
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HER

FOREHEAD  
It is written  
Rev. 14:8, 17:6.

REV. 14:8  
REV. 18:4

Quote, Christians must not judaize by resting on the Sabbath, but must work on that day, rather honoring the Lord's day; and, if they can resting then as Christians. But if any shall be found to be judaizer let them be anathema from Christ, **End**  
Quote, NICENE, AND POST-NICENE FATHERS, VOL. 19, P. 148 THE TREACHERY!  
<http://www.thefatherandtheson.com>  
τὸ χάραγμα τοῦ ὀνόματος αὐτοῦ  
to charagma tou onomatos autou

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MARK OF BEAST REV. 13:17, 15:2 IS IT'S NAME!

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- Sunday Greek Orthodox
- Church of Christ
- The Upper Room
- Jehovah Witness

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112 +53 +501 666

Utilizing the "Ghematria of the rabbins" this NAME numerically adds up to 666. See Rev. 13:11-18, Info.

A.....	30
A.....	1
T.....	300
E.....	5
I.....	10
N.....	50
O.....	70
Σ.....	200
	<b>666</b>

Greek>Lateinos (Latin man, Or church)

REV. 13:17, 18 NUMBER OF HIS NAME = 666

Vicarious Filii Dei  
Priest of Son of God

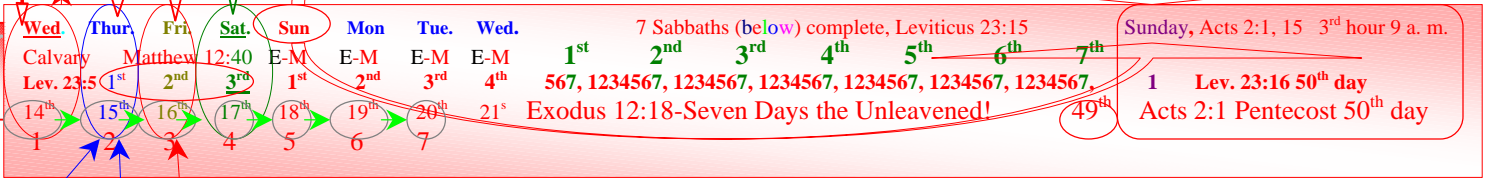
Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.



(666) in Hebrew is "Romiith", and means "Roman kingdom" i. e. little horn, Daniel 7:8, 20, 25 even the historic Papal States.

7th day Adventist WHO KEEP NOT THE annual Sabbaths!

# Synopsis



For about 2000 years the Pope, the priest, and now the damned Sunday preacher “2<sup>nd</sup> Thessalonians 2:10 through 12” has deceived and lied to the people about the true chronological sequences of the crucifixion and the resurrection! Verification is as follows. And this short presentation is directed directly at you the P. H. D within todays cemetery semenaries. Those of you who do not have the collective courage to challenge me before a church congregation “where ever” regarding this vital doctrinal subject!

First the subject of the crucifixion intially occurred during the 14 of Abib or Nisan the first day “of 7” within the 7 days of the passover, Exodus 12:18 and Matthew 26:17, 20 and 27:1. The subject matter of the crucifixion and the resurrection has everything to do with the fraudulent translation of (the first day of the week). Translations which all the decieved and the liars “today” utilize as the truth. translations (the first day of the week) “8 of them” that man sells to others in bible book stores nation and world wide, 2<sup>nd</sup> Thessanonians 2:3. This one monumental doctrinal issue is the primary reason why America “because of disobedience” is being destroyed as you read this short synopsis, Jeremiah 18:7 through 10, John 4:23 and 24. What happened to ancient Israel “for what they did” to get them exiled? See 2<sup>nd</sup> Kings 17:13 through 23. The United States of America is following (locked step) disobeying as did ancient exiled Israel from the past.

Next: the 14<sup>th</sup> day of Abib or Nisan “see the chart above” can be traced to Leviticus 23:5 “among numerous scriptures” to where the passover is noted. Exodus 12:18 clearly presents that the time frame “of the 7 days of unleavened bread i. e. passover” yet for today is from the 14<sup>th</sup> of Abib until the 21<sup>st</sup> of Abib a period of 7 days. The 14<sup>th</sup> of Abib or Nisan is noted within the Mansoretic text to be an annual Holy day “מִקְרָא קֹדֶשׁ” or a Miqra Qadesh in the Hebrew. See Strongs Exhaustive concordance no. 4744 and 6944. See also Mark 15:42, John 19:14 and 31 for the 14<sup>th</sup> day of Abib, a day noted as the preparation “S. E. C. no. 3904” the day of Calvary. See the chart above! And examine within this web link “under examination” the true translation of Levicus 23:11 and 15, Isaiah 24:5.

Mark 15:42 contextually is as John 19:31 on the 14<sup>th</sup> day of Abib or Nisan! The day of Calvary! 42. And now when late afternoon was come, because it was the preparation, that is, the day before the Sabbath.

Next the 15<sup>th</sup> day of Abib or Nisan is presented within Leviticus 23:6 as the feast of unleavened bread. And a Sabbath or high day as presented within Mark 15:42 and John 19:31 on that day.

Next the 16<sup>th</sup> day of Abib points out that the pre-mentioned Sabbath had expired, noted within Mark 16:1. Again: Mark 16:1 below points out that that Sabbath in question “the one occurring on the 15<sup>th</sup> day of Abib” (was over) as per the ensuing presented scripture.

Mark 16:1  
1. And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, ans Salome, bought sweet spice, that they might come and anoint him.

For verification as to what day of the week Mark 16:1 would have been, one must utilize the entire sequence “of scriptural events” between the 14<sup>th</sup> day of Abib and the 8<sup>th</sup> day of Sivan “a 54 day period” which would have ended at Pentecost, Acts 2:1. For there are always 30 days in Abib or Nisan, always 29 days in Iyar. And only the first 8 days of Sivan are utilized to complete the 50<sup>th</sup> day count “chronologically” from the resurrection to Pentecost, Acts 2:1. Especially when Leviticus 23:11 and 15 is translated correctly. See the true chronology within Leviticus 23:11 and 16 within the links within the web site. And count “for yourself” the days from Pentecost backwards to the day of the resurrection. And keep in mind that each one of Yahweh’s days

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commence at the 1<sup>st</sup> biblical hour of the evening “daily” or 6 p. m. “Romans time” in the evening, Genesis 1:5, 8, 13 etc. As the examiner can see **the crucifixion occurred on Wednesday the midst of the week**, Daniel 9:27 and Matthew 12:40. And clearly note the ensuing scripture from Luke 24:21.

Luke 24:21

21. But we trusted that it had been he which should have redeemed Israel: and beside all this, **today is the third day since** these things were done.

# Synopsis

Wed.	Thur.	Fri.	Sat.	Sun.	Mon.	Tue.	Wed.	7 Sabbaths (below) complete, Leviticus 23:15							Sunday, Acts 2:1, 15 3 <sup>rd</sup> hour 9 a. m.	
Calvary	Matthew	12:40	E-M	E-M	E-M	E-M	E-M	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	1	Lev. 23:16 50 <sup>th</sup> day
Lev. 23:5	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	567, 1234567	1234567	1234567	1234567	1234567	1234567	1234567	1	Acts 2:1 Pentecost 50 <sup>th</sup> day
14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	Exodus 12:18-Seven Days the Unleavened!							49 <sup>th</sup>	
1	2	3	4	5	6	7										

At this point Mark 16:1 previously noted “the annual Sabbath in question” occurring on the 15<sup>th</sup> of Abib “noted by Mark 15:42, John 19:31 and Mark 16:1” had come to its end. Therefore the following truth must be accepted. The spices that were bought “within Mark 16:1” had to have been bought “between 2 Sabbaths” on the 16<sup>th</sup> of Abib (after) the annual sabbath “representing the feast of unleavened bread” had come to an end, Leviticus 23:5 and John 19:31. The Greek word ἡγόρασαν ἀρώματα translates to (they bought spices). The word (had) within Mark 16:1 of the King James Version is not a part of the Greek Text, 2<sup>nd</sup> Corinthians 4:2 through 4 and Revelation 21:27 and 22:15.

The 2 Sabbaths in question “were the annual Sabbath” that occurred on the 15<sup>th</sup> day of Abib “noted in the chart above” and the weekly 7<sup>th</sup> day Sabbath, Exodus 20:11 through 15 and Luke 23:56. And both of those Sabbaths occurred during those 7 days of unleavened bread that particular week during that particular year.

And keep in mind “you deceivers” there had to be a resurrection “of the first fruit, 1<sup>st</sup> Corinthians 15:20 through 23” before the count for Pentecost could commence, Acts 2:1.

Next: the Greek resurrection noun (σαββατων) is grammatically possessive plural and Genitive case. And the Greek words (μια των σαββατων) point out (first of the Sabbaths) as the true resurrection day, Genesis 2:2 and 3. Why: because there were “historically” 2 Sabbaths during that Passover or those 7 days of unleavened bread. One annual (on the 15<sup>th</sup> day of Abib), and one weekly (on the 17<sup>th</sup> of Abib). Plus 2 the holy days (מִקְרָא קֹדֶשׁ or a Miqra Qadesh) “in Hebrew”, which occurred on the 14<sup>th</sup> of Abib or Nisan and on the 20<sup>th</sup> day of Abib or Nisan as per the Hebrew Masoretic text noted within Leviticus 23:7 and 23:8.

The Sabbath “within the 17<sup>th</sup> day of Abib” is the weekly Sabbath “during that 7 day period of time” that points out the 7<sup>th</sup> day of eternal rest “within the New Covenant” from either Exodus 20:8 through 11, Deuteronomy 5:12 through 15, Luke 23:56, Acts 13:27, 42, 44, 16:13, 17:2 and 18:4. A weekly Sabbath that the believer will either obey or they will “one day, Revelation 20:11 through 15” be put to death. So states “clearly” Exodus 31:12 through 18. See Matthew 24:20 and the next page for clarification!

Now: knowing who the humble now are at this point “Deuteronomy 8:1 through 3, 2<sup>nd</sup> Kings 22:19 through 23:3, James 4:6, 1<sup>st</sup> Peter 5:5”, because you have thoroughly researched this synopsis. You are encouraged to continue to examine what the fraudulent translators have done to Acts 20:7 “within the King James Version by an examination of the translation of Acts 20:7 within divers links of the web site.

Hebrews 12:7 and 8.

- 7. If you endure correction, God deals with you as with sons; for what son is he whom the father chastens not?
- 8. But if you be without chastisement, whereof all are partakers, **then are you bastards**, and not sons.

# Synopsis

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Lev. 23:5	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	567, 1234567	1234567	1234567	1234567	1234567	1234567	1234567	1	Acts 2:1 Pentecost 50 <sup>th</sup> day
14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	Exodus 12:18-Seven Days the Unleavened!							49 <sup>th</sup>	
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America it is almost too late, Jeremiah 18:7 through 10!

Acts 21 has been presented in full. See Index! Therefore “at this time” it is necessary “in closing” certain truths be brought to light, so that all will understand. Acts 13 and 14 pertain to Paul’s 1<sup>st</sup> missionary journey. Acts 15 points out Paul and company briefing the church council at Jerusalem regarding certain Jews who “at that time” stated that it was needful **to circumcise** the Gentiles, and **to keep the law** of Moses, Acts 15:5. Jews who continued to reject Christ crucified “1<sup>st</sup> Corinthians 2:2”, choosing to keep their own Old Testament **sacrificial religion**, Galatians 1:13 and 14. **The law** being spoken of “within Acts 15:5” can be traced to the **sacrificial works of the law**, Romans 3:20, 21, 27, 28, 6:14, 9:32, Galatians 2:16, 3:2, 5, 10, 19 and 5:1 through 3. And it should be understood “after about 2000 years” that **the works of the law** pertain “only” to the **sacrificial law**. Read immediately below within the text block about the Old Testament works of the law.

עֲבוֹדָה or abowdah, is **the works** within “all things written in” **the law**, Galatians 3:10. As in the sacrifices, Numbers 18:6, 7, 21, 2<sup>nd</sup> Chronicles 35:10, 16, Hebrews 9:1-28, 10:1-39, James 2:21. The word “**service**” within Numbers 18:6, 7, 21, 2<sup>nd</sup> Chronicles 35:10 and 16 should have been translated to the word “**work**”, Strong’s Exhaustive Concordance Number 5656, Gesenius Lexicon number 5656. Again: **The works of the law** are the sacrificial laws, which the Jews wanted all to obey. Laws that Christ did away with “during this dispensation of grace” at Calvary, Ephesians 2:15, Colossians 2:14 and Hebrews 9:14! **Loving God heart and soul (Christ) did not do away with!** See Deuteronomy 30:8 through 10, 13:3, 4, 11:13, 10:2, 4, 12, 13 and 5:6 through 21 and 29.

Paul “within a letter to the Gentiles” within the following presented scripture made this statement. Acts 15:24 Forasmuch as we have heard, that **certain** which went out from us have troubled you with words, subverting your souls, saying, *Ye must be circumcised*, and **keep the law** to whom we gave **no such** commandment:

The very reason that Christ came was to do away with **the sacrificial law**, and to establish a new Covenant, for Christ became our sacrifice, Hebrews 8, 1<sup>st</sup> Corinthians 5:6 and 7. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, “Romans 3:25, 26” purge your conscience **from dead works** to serve the living God, Hebrews 9:14.

Acts 16, 17 and 18 is historical data regarding Paul’s 2<sup>nd</sup> journey. Acts 19 and 20 point out the travels of Paul and company’s 3<sup>rd</sup> journey. **During** which “the 1<sup>st</sup>, the 2<sup>nd</sup> and the 3<sup>rd</sup> journeys” Paul who’s ways be in Christ “1<sup>st</sup> Corinthians 4:16 and 17” **kept and taught** the **7<sup>th</sup> day Sabbath**. And **the annual holy days even the 10 commandments**, Acts 12:3, 4, 13:27, 42, 44, 16:13, 17:2, 18:4, 21, 24:14, 27:9, 1<sup>st</sup> Corinthians 1:6, 2:1, 7:19, 11:1, 2, 2<sup>nd</sup> Corinthians 1:12 and 3:3, 1<sup>st</sup> John 2:3, 4, 5:2, 3, Revelation 14:12, and 22:14, etc. etc.

You Sunday preachers who will **not** accept correction, God “through the writer” calls you **bastards**, Hebrews 12:7 and 8. You Sunday preachers who alter Yahweh’s word, “first day of the week” God “through the writer” calls you false apostles, deceitful workers, 2<sup>nd</sup> Corinthians 4:2 through 4, 11:4 and 11:13 through 15. Whose end shall be according to their works! Yahweh “through the writers” points out what will happen to you Sunday lying preachers who add to and subtract from God’s word, Deuteronomy 4:2 through 4, Proverbs 30:6, 2<sup>nd</sup> Peter 2:1 through 3, Rev. 21:27 and 22:15. America’s problems “MOSTLY” one can trace to you Sunday preachers.

At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; If that nation against whom I have pronounced, turn from their **wickedness**, I will repent of the evil that I thought to do unto them. And at what instant I shall speak concerning a nation and concerning a kingdom, to build and to plant it; If it do **wickedness** in my sight, that **it obey** not my voice, then I will repent of the good, wherewith I said I would benefit them. See Jeremiah 18:7 through 10. **Now examine Psalms 119:53.**

Continuing: Acts 21, 22, and 23 “after Paul’s 3<sup>rd</sup> journey” Paul finds him self rescued by a Romans Captain “and his soldiers” while the Temple Jews tried to Kill him. Why: because of their rejection of Christ, “thereby continuing their sacrificial law, Acts 15 and 21” while Paul had been preaching Christ Crucified. A conflict that continued while and after Paul was transported to Caesarea, Acts 23:33. Then “chapters 24, 25, and 26” present the occurrences “in Paul’s life” up to the time when he sails for Rome, Acts 27:1. Acts 27 and 28 presents Paul’s voyage and problems during that voyage to Rome, dwelling there in bonds two years, Acts 27:30.