

During (this) dispensation of grace the Godhead has been presented falsely by most Sunday denominational preachers as 3 in one commonly known as the trinity! And the preceding teaching is a damnable damned lie, 2<sup>nd</sup> Thessalonians 2:10 through 12, 2<sup>nd</sup> Timothy 4:3, 4, and 2<sup>nd</sup> Peter 2:1 through 3. And the Sunday denomination continues to utilize the false translation of 1<sup>st</sup> John 5:7 to fabricate their false teachings and belief.

The ensuing lines are from The Interlinear Bible and its Preface by Jay P. Green who is the General Editor and Translator. Quote: This text retains a few readings from the Latin Vulgate, two or three without Greek-manuscript authority (e.g., Acts 9:5-6), and one from the Complutensian Bible (1<sup>st</sup> John 5:7). Although we do not accept these as true Scripture, we have allowed them to remain; the appendix must serve as the needed corrective. End Quote.

How many of you were aware that 1<sup>st</sup> John 5:7 “within your bible translation” is as phony as the Sunday preacher’s doctrine who teaches 1<sup>st</sup> John 5:7 as or to be the truth? Come on Sunday preachers, e-mail me with your comments in writing so that the Creator’s and their Spirit can utilize me to expose you for exactly what you teach. Also, see the true resurrection sequences within the Index. And see the Index for the true translation of 2<sup>nd</sup> Thessalonians “the entire chapter” that has been hidden from you for about 2000 years.

**With the preceding thoughts in mind, “verifiable,” examine the ensuing historical document.**

### **The Arian and the Athanasian Controversy**

During the year A. D. 325 the eastern Byzantine church council, “of Nicaea,” assembled to settle the matter of the Godhead.

Arius, who died in (336) was a Christian priest, “at Alexandria,” and believed that the Lord Iesouse Christ or (the Son of God) was not consubstantial with God the Father. **Consubstantial** is defined as, [of one and the same substance, essence, or nature]. See a recognized College dictionary. **In** other words, all the big words set aside, (Arius), a priest at Alexandria believed that the Lord Iesous Christ is a created being subject to the Father or a term called (**Homoiousian**).

Athanasius, (296-373), “a bishop at Alexandria,” believed that the Lord Iesous Christ was of the same substance with the Father or a term called (**Homousian**). **In** other words (Athanasius) believed that God the Father and the Lord Iesous Christ are the same Individual. Henceforth the false Trinity teachings began. See Unger’s Bible Dictionary page 1119.

318 bishops, “from the Eastern Byzantine Empire,” were present at the council. **The Western Empire**, “not interested,” sent 7 members only 2 priests were from Rome, because they had more important matters to attend to. **Emperor Constantine** chose to support the doctrine of (Athanasius), “a bishop,” and the opposing view, “of a mere priest,” thereafter, became heresy. See **Myers Ancient History, Part II, page 307.**

Thereafter, the Papacy, “who sat upon the beast within Rev. 17:3, 7, 9,” accepted the Eastern Empires doctrinal decision. **And that is why the false Sunday denominational system believes that Yahweh the Father and Yeshua The Son or The Christ (is) one Individual. Henceforth blasphemy was committed! **And thereafter from 554 to 1815, even the 42 months or (the 1260 years) within Revelation 13:5 the Western Empire, “because of the preceding doctrinal lie,” spiritually worshipped the Dragon contrary to countless truths, Revelation 13:11 through 18. **Truths** like the scripture on the ensuing page. **False worship**, “the pre-mentioned,” that continues even today.****

**With the preceding thoughts in mind, “verifiable,” examine the ensuing translation. Even a translation that documents the Godhead of two, One Father and One Son, Genesis 1:26, Psalms 110:1, Acts 7:55, 56, 1<sup>st</sup> Corinthians 8:6. **And it should also be noted that within John 10:30, “when translated correctly,” you can view, “maybe for the 1<sup>st</sup> time,” the first two members of the New Testament or the New Covenant Church. See the Index, and the link (the Churches 1<sup>st</sup> Members).****

Radio talk show hosts “in **America**” informs the people and what they think the problems are, mostly they are correct. The same talk show hosts **do not understand** that they and the people “which they are informing” are themselves **the problem!** Why: because **they will not obey God’s commandments**. Therefore **the Creator’s** are using the wicked “among the people, Psalms 119:53, Proverbs 29:12, Daniel 2:21” that the talk show host are informing the people about to destroy the United States, Ps. 17:13, 14, Proverbs 21:1, Jeremiah 18:7-10.

# John 17:22

[ Now the Truth, ]



S. E. C. no.	2532	1473	3588	1391	3739	1325	3427	1325	846
Greek	καὶ	ἐγὼ	τὴν	δόξαν	ἣν	δέδωκάς	μοι	δέδωκα	αὐτοῖς
Trans- literation	kai	ego	ten	doxan	en	dedok as	moi	dedok a	au tois
Trans- lation	and	I	the	glory	which	you have given me	I have given	to them	

Pronominal verb suffix Jim Found Basic Greek p. 257 dative, plural pronoun

( 1 ) (The Father) ( 2 ) (The Son)

**you have given to me,**

**I have given to them;**

Gen. 1:26, Ps. 110:1, Acts 7:55, 56.

Syntactical Order **And the glory which**

Jim Found Basic Greek p. 283, 284, 286 Subjunctive

S. E. C. no.	2443	0000	1520	2531	2249	1520	2070
Greek	ἵνα	ὡς	ἐν	καθὼς	ἡμεῖς	ἐν	ἐσμεν
Trans- literation	hina	osan	hen	kathos	hemeis	hen	es men
Trans- lation	that	they may be	one	even as	we	one	we are

Pronominal verb suffix.

Syntactical Order **that**

the Church, the body of Christ.

**they may be [ one ],**

John. 17:23, I Cor. 12:12, 27, Eph. 1:10,

**even as**

John 17:23

**we are [ one ].**

Note: "historically," **Yeshua**, Who was on earth was praying to His **Father**. And at the time of the prayer His **Father** was in heaven. Therefore: utilizing John 17:22, **the Godhead** is **not monotheistic**, but **polytheistic** or more than one. See John 5:18 and Philippians 2:6. The ensuing scriptures document the preceding **truth**. Genesis 1:26, Psalms 110:1, Matthew 7:21, Luke 1:31, 32, John 17:1, Acts 7:55, 56 and I Corinthians 8:6 just to name a few. The tradition of **monotheism** originated in the Eastern Byzantine Empire in the 4<sup>th</sup> century under Emperor Constantine. See the 1<sup>st</sup> page or Rev. 13:8 within the Web Site Index for the details.

Matthew 16:18, Iesus speaks.  
18. And I say unto you, That you are Peter, **but** upon this Rock I will build **[my church]**; and the gates of hell shall not prevail against it. See 1 Corinthians 10:4.

Notice that **Yeshua** stated that **they**, "**the disciples**," **may be [ one ], even as (we), "the Father and the Son," [are one]**. Once, again, **Yeshua** stated that **(they may be) [one]**, even as **[we] are [ one ]**. Why did **Yeshua** make the preceding statement?

1<sup>st</sup> Corinthians 12:12, Paul speaks,  
12. For the **body** is **[ one ]**, and has many members, and all the members of that **[one] body**, being many, are **[one] body**, so also *is* Christ.

The New Testament church began with the Father and the Son, **John 10:30**, 17:11 and Hebrew 12:23. Then the 11 disciples were added, and the church body thereafter, 17:6 and 20, Acts 2:47, and I Corinthians 12:27.

Ephesians 4:12.  
12. For the perfecting of the saints, for the work of the ministry, for the edifying of the **[body of Christ]**;

Examine the scriptures **to the right**. Scriptures that verify what has been presented to be **[ Now the Truth ]**.

[See the Web Site Index and search out the true resurrection scriptures.]

The ensuing page presents the true translation of John 10:30 and the 1<sup>st</sup> Two Members of the New Covenant Church.

Quote, Christians must **not** judaize by resting on **the Sabbath**, but must work **on that day**, rather honoring the Lord's day; and, if they can resting then as Christians. **But** if any shall be found to be judaizer let them be anathema from Christ, End Quote, NICENE & POST-NICENE FATHERS, VOL. 19, P. 148...

# John 10:30

[ Now the Truth, ]

The Godhead of two and both were the original members of today's New Covenant Church!  
John 5:18 and Philippians 2:6!

Verb with a masculine pronominal suffix.

S. E. C. no.	1437	2532	3588	3962	1520	2070
Greek	ἐγὼ	καὶ	ὁ	πατὴρ	ἐν	ἐσμεν
Trans- literation	ego	kai	ho	pater	hen	es men
Trans- literation	(1) (The Son)		(1) (The Father)			
	I	and	the	Father	one	we are
				The Church		

Synactical Order **I and the father we are one.**

1 + 1 = 2 anyway you want to examine the Godhead!

1<sup>st</sup> Corinthians 8:6 (1) (The Father) (1) (The Son)

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Iesous Christ, by whom are all things, and we by him.

Examine the Link the time of the end on the home page.

Genesis 1:26, Psalms 110:1, Matthew 7:21 John 12:49, Acts 7:55, 56, Hebrews 1:3, Rev. 5:6, 7.

John 17:11 (one)

And now I am no more in the world, but these are in the world, and I come to you, Holy Father, keep through your own name those whom you have given me, that they may be one, as we.

John 17:21 (one) The Church

That they all may be one; as you, Father, are in me and I in you, that they also may be one in us: that the world may believe that you have sent me.

John 17:22 (one)

And the glory which you have gave me I have given them; that they may be one, even as we are one.

The Father, "Yahwey or Yahweh," and the Son, "Adoni Yahwey or Yeshua Yahweh," are two separate Individuals. During this dispensation of grace the Father's Son the Christ is the head of his Church of one body with many members, Matthew 16:18, 1<sup>st</sup> Corinthians 9:17, 12:12, Ephesians 3:2 and 5:23. When the Messiah's work is eventually finished "after the judgment" then the Lord will return all power to His Father that God may be all in all. See 1<sup>st</sup> Corinthians 15:27, 28 and Revelation 21.

It should be note, "again," that the Father and the Son (are one), "within John 10:30 17:11, 21, 22, and 23, because they were and still are the first members of Christ's Church, John 17:22. For as the body is one, and has many members, and all the members of that one body, being many, are one body: so also Christ, 1<sup>st</sup> Corinthians 12:12.

(1)-The Godhead! (2)-John 17:22 Greek texts! (3)-John 10:30 Greek texts! (4)-Memories!

In 365 A. D. ecclesiastical authorities held a meeting called the "council of Laodicea" to settle certain matters, and the Sabbath question. From its 29<sup>th</sup> canon it reads as follows. Quote, Christians must not judaize by resting on the Sabbath, but must work on that day, rather honoring the Lord's day; and, if they can resting then as Christians. But if any shall be found to be judaizer let them be anathema from Christ. End Quote, NICENE, AND POST-NICENE FATHERS, VOL. 19, P. 148...

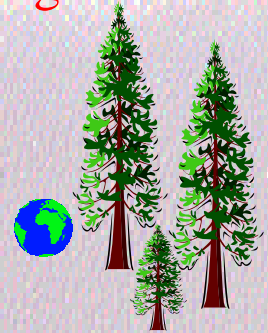
A Long Time Ago Forever,

Watch the Setting Sun.

There is a little valley way off somewhere up towards the mountains in the sky,  
Where the shadows are lengthening as evening draws nigh.



*The crickets are singing down along the winding shady creek.  
A few more days the coming colds no longer will they speak*



Across the lawn the grass will be mown one last time,  
Another season is at its end up here among the pine.



*An old yellow dog sits close as these words are given to me.  
The Almighty's beauty is everywhere that the eye is able to see.*

God has been good to me, that Man up in the sky.  
For we have a talk almost daily and at times I cry



*The oak leaves still glitter tickled by the setting sun.  
And way off in the distance a lone coyote is out for his daily run.*

The crickets are harmonizing as the sun gently sets in the west.  
Hardly able to see it as it slips below the western mountain crest.



*A gentle evening breeze softly searches its way through the tall grass out here in the west.  
Soon darkness will come to the valley. Then all will be at rest.*

An Eighteen Wheeler winds it way along the old highway grade.  
That diesel is sure smoking, but I think he's got it made.



*In another direction "of in the distance" are the lights of a little town now beginning to glow.  
Brings back some memories, think of you often wanted you to know.*

An old cat walks towards me from across the lawn.  
Followed by one lone kitten and off in the distance there is single deer fawn.



*Here in the mountains (in November of 85), where God has lit up the stars up here in the sky.  
Just wanted you to know you've not been forgotten and I still know how to cry.*



A gift from the Creator's